## LEGISLATIVE FACT SHEET

DATE:		02/06/17	BT or RC No:			
			(Administration & City Council Bills)			
SPONS	DR: P	ublic Works/Real Esta	ate/CM Jim Love, CD 14/CM Garrett Dennis, CD 9			
	<b>\$</b>	(1	Department/Division/Agency/Council Member)			
Contact	for all inqui	ries and presentation	Renee K. Hunter, Esq.			
Provide	Name:		Renee K. Hunter, Esq.			
	Contact N	umber:	904-255-8234			
	Email Add	lress:	reneeh@coj.net			
PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)						
Please pro the closure 5, First Ad is an irregi	vide the Rea and abando dition to New ular shape ap	I Estate Division with authornment of a portion of Colle Riverside, dated February	ority to request the legislation necessary for the City Council to approve ege Street, a 60 foot right-of-way-way, established in Plat Book 6, Page y 14, 1914 and FDOT Map Book E, Page 112. The portion to be closed ogth running east from its intersection with Willow Branch Avenue. It			
There are no objections to this request from the State, Municipal and Utility Agencies which may have interests in this right-of-way. JEA has subsurface and overhead facilities in the right-of-way. Accordingly, an all utilities easement will be reserved in the name of JEA. The applicant anticipates relocation of those facilities, as necessary. The City of Jacksonville has no need, present or future, for the right-of-way.						
			tion of the residential development of the property (RE# 064616-0000) at has paid the application fee of \$1,688.00.			
If additions	al information	is required, please call Jin	n Morgan at 255-8737 or 255-8700.			

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List the source name and pro-		_ as follows:
and the country that pro	ovide Object and Subobject Numbers for eac	h category listed below:
(Name of Fund as it will appear in t	itle of legislation)	
	From:	Amount:
Name of Federal Funding Source(s)		
	То:	Amount:
Aleman of Chate Francisco Communication	From:	Amount:
Name of State Funding Source(s):	То:	
	110:	Amount:
Name of City of Jacksonville	From:	Amount:
Funding Source(s):	To:	Amount:
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Name of In-Kind Contribution(s):	From:	Amount:
Manie of m-tand community.	То:	Amount:
Name & Number of Bond	From:	Amount:
Account(s):	To:	Amount:
(Minimum of 350 words - Maximum of No financial impact is expected from	icipated post-construction operation costs. f 1 page.)	
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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes No	
Emergency? x	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
	emergency.
Federal or State	Explanation: If yes, explanation must include detailed nature of mandate
Mandate? X	including Statute or Provision.
Fiscal Year	Note: If yes, note must include explanation of all-year subfund carryover
Carryover? ^	language.
	Attachment: If yes, attach appropriate CIP form(s). Include justification for
CIP Amendment? x	mid-year amendment.
Contract / Agreement	Attachment & Explanation: If yes, attach the Contract / Agreement and name
Approval? ×	of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
	negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? x	Attachment: If yes, attach appropriate RC/BT form(s).
Related NO/BT :	
Waiver of Code? x	Code Reference: If yes, identify code section(s) in box below and provide
	detailed explanation (including impacts) within white paper.
Code Exception? x	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
	explanation (including impacts) within white paper.
Related Enacted	Code Reference: If yes, identify related code section(s) and ordinance
Ordinances? X	reference number in the box below and provide detailed explanation and any changes necessary within white paper.
	3

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Ye	s No	
Continuation of Grant?	x	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property  Certification?	х	Attachment: If yes, attach appropriate form(s).
Reporting Requirements?	x	Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for
Division Chief: Re	nee K. Hun	ter Touchtunb Date: 2/7/17
Prepared By:Jin	n Morgan	Signature) Date: 2h/l7
	7	(agricula)

## **ADMINISTRATIVE TRANSMITTAL**

То:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325					
Thru:	John P. Pappas, Director, Public Works Department					
	(Name, Job Title, Department)					
	Phone: 255-8748 E-mail: pappas@coj.net					
From:	Stephanie Burch, Chief, Real Estate Division					
	Initiating Department Representative (Name, Job Title, Department)					
	Phone: 255-8234 E-mail: reneeh@coj.net					
Primary	Jim Morgan, Land Management Agent Senior, Real Estate Division					
Contact:	(Name, Job Title, Department)					
	Phone: 255-8737 E-mail: morgan@coj.net					
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor					
	904-630-1825 E-mail: <u>akshelton@coj.net</u>					
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL					
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480					
	Phone: 904-630-4647 E-mail: psidman@coj.net					
From:						
	Initiating Council Member / Independent Agency / Constitutional Officer					
	Phone: E-mail:					
Primary						
Contact:	(Name, Job Title, Department)					
	Phone: E-mail:					
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor					
	904-630-1825 E-mail: <u>akshelton@coj.net</u>					
Legislati	on from Independent Agencies requires a resolution from the Independent Agency Board					
	g the legislation.					
Indepen	dent Agency Action Item: Yes No					
F	Boards Action / Resolution? Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?					

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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